

MUSIC IN THE STREETS

of

Kayamandi/Stellenbosch and McGregor

South Africa, 2015









Introduction

Project I: Kayamandi, Stellenbosch/ South Africa

In September 2015, a group of arts students from the Alanus Hochschule für Kunst und Gesellschaft Alfter/Bonn under their Professor Dr. Ulrika Eller-Rüter travelled to South Africa at the invitation of Elmarie Costandius of the Visual Arts Department of Stellenbosch University, and I accompanied them as a musician.

Stellenbosch University is placing special focus on examining South Africa's recent history from the "Black and Coloured People's point of view". In the Visual Arts Department, Elmarie Costandius is focussing on this topic in her "Footprints Of Life - Rewriting Art History" courses.

Based on our experience after having worked in social arts projects all over the world since 2008 (KIS Kunst im Sozialen - art from a social point of view), we intended to set up various arts courses, involving the black citizens of Stellenbosch's Kayamandi Township.

Our goal was to collect the stories and points of view of this group of people. I undertook the task of recording people's actively and simply performed everyday music.

Voyou Gijima of the "Kayamandi Creative District" was our contact in the township. He also made contact with township citizens who provided us with rooms for our courses in their homes.

With a small portable recorder or my smartphone, I walked along the streets, asking adults and children to sing their songs into my little microphone. This way I also happened to witness a little school concert in the Town hall, where grade 8-12 students of the local "Makupula High School Kayamandi" gave choir and dance performances on stage. The overly enthusiastic audience was in high spirits. When a dancing chorus happened to pass us by, Ulrika Eller-Rüter spontaneously filmed them.

I met 17-year-old Mkhului, a rapping Xhosa. Together with his friend Songezo, the three of us created and recorded a new song (track 24). For the recording, another friend of the two - Dale- spontaneously joined us, drumming his beats on a table. During our recording, Mkhululi improvised new lyrics.

Translation: Christian Siegel

Introduction

Projekt I: Kayamandi in Stellenbosch/Südafrika

Im September 2015 reiste eine Studentengruppe aus dem Fachbereich Bildende Kunst der Alanus Hochschule, Hochschule für Kunst und Gesellschaft /Alfter bei Bonn und ich als Musiker unter der Leitung von Prof. Dr. Ulrika Eller-Rüter auf Einladung Elmarie Costandius aus dem Fachbereich Visual Arts der Stellenbosch University nach Südafrika.

Die Universität arbeitet in einem groß angelegten Projekt an der Aufarbeitung der Geschichte Südafrikas aus Sicht der Schwarzen und Coloured People. Im Visual Arts Department der Uni vollzieht sich dies am Thema "Footprints Of Life - Rewriting Art History" unter der Leitung von Elmarie Costandius. Mit unserer Expertise, wir arbeiten seit 2008 in Projekten in aller Welt mit Kunst im Sozialen (KIS), sollten wir in Kayamandi, dem Township in Stellenbosch, mit der schwarzen Bevölkerung in künstlerischen Kursen zusammenarbeiten. Das Ziel war es, Geschichten und Sichtweisen aus der dort lebenden Menschengruppe zu sammeln. Meine Aufgabe bestand darin Musik, die im täglichen Leben eine Rolle spielt, die einfach praktiziert wird, aufzuzeichnen. Unser Ansprechpartner im Township war Voyu Gijima von der Organisation "Kayamandi Creative District". Er vermittelte uns zu Bewohnern, die Räume in ihren Häusern für die Kurse zur Verfügung stellten.

Mit dem kleinen tragbaren Aufnahmegerät oder dem Smartphone zog ich durch die Straßen, fragte Erwachsene und Kinder nach Liedern, die ich dann aufnahm. Auf diese Weise erlebte ich zufällig auch ein kleines Schulkonzert in der Town Hall der benachbarten Schule "Makupula High School Kayamandi" mit Schülerinnen und Schülern (Grade 8-12) mit Chorgesang und Tanz. Eine sehr engagierte, über die Maßen laute Zuhörerschaft, trug zur Hochstimmung bei. Ebenfalls spontan entstanden auch die Videos von einer Tanzgruppe, die zufällig auf der Straße auftauchte und von Ulrika Eller-Rüter gefilmt wurde. Mit dem Xhosa, Mkhului, 17 Jahre alt, traf ich auf einen Rapper, der mit seinem Freund, Songezo, und mir einen neuen Song entwickelte (Trak Nr. 25) und aufnahm. Für die Aufnahme kam spontan ein anderer Freund, Dale, dazu, der auf dem Tisch Rhythmen begleitend trommelte. Während der Aufnahme improvisierte Mkhululi neue Texte.

Friedemann Geisler



charus 2 do 27 le mi fa 50 Lq
Tide, I I don't know what i'am going to be
(When I grow up)
How do you live like without your dream
(I don't know)
I try and I try and I try
(For sure)

My Verse Street and schooling I find it all confusing mom and dadont gone.

So I do daing what I be dain

I wish I read MHz books. He sust like I learnt streets and what iam goin be I think it depends on me. iam trying find away to live lam. It years old three viceles away from my to crib can I please sent a 12 p (Part in prace) to ma papa steve lam so reall always of trying home in the Streets nigger believe couse I pry and try to fit in this life, iam twong sometimes right to never chosse this life, Autematicly happend this startet when I was eleven, go to school or mate a bullet halfway, on thank you I ard for this day. I realise am biessed

Song of Mkhululi

Chorus:

I don't know what I am going to be When I grow up How do you live without a dream I don't know I try and I try For sure

Verse:

Street and schooling I find it all confusing, mon and dad are gone. So I do what I be doing.

I wish I read my books.

Just like I learnt these streets.

And what I'am going be I think it depends on me.

I am trying find a way to live, I am 17 years old three weeks away.

From my crib can I please send a Rip (rest in peace) to my papa.

Steve I am so real always trying to make a millie (million)

and you'll find me in the streets, nigger believe, cause I try and try to fit in this life.

I am wrong, sometimes right.

I never chasse this life.

Automatically happened this started when I was eleven.

Go to school or meet a bullet halfway.

Oh thank you Lord for this day.

I realise. I am blessed.

Track 23



Song of Mkhululi

Baby girl you are different and I am jealous 'bout you.

You the type that make a nigger wanna came back. Are't you?

´U are always on my mind like money, oh that´s lovley.

Maybe you sweet like honey.

Your body like a Ferrari.

I just wish that I could drive it.

And baby, I am really surprise.

I aint trying fun.

I smile for real baby, when I see you coming. Your lips look like Rihanas. Behind I could never measure. I am down for whatever.

To meet you it was a pleasure for real. For you I really feel and I kill girl ú so damn hot inside and outside.

Listen I'll hold your hand and and I will kiss your neck.

And you can tell me I'm the best cause I knew what's next.

No new friend. I put it like that.

Song of Mkhululi

Later going to hate.

I am a homeboy, believe me, I know what I am talking about.

And the rappers are jealous over a fellow I staly carvela like spidands maniger.

Just give me a minute I'll back in it. You feel me I aint really triping I am who I am.

You are who you are.

Stop trying be pac.

Look this aint life but I am sure that I am living homie just notice the difference.

I've been up all night.

I've been trying get lucky cause I want the money.

This thing is not funny what's coming is goin, 'u know it.

If you falling just call me I'll do what I can using what I have.

You should be passing the blant like a blessing shit it interesting you don't konw what happend.

That's why you keep asking.



(3)

hadres goin hate fam a homebay believe me z know what sown telluing about.

Telluing about.

and the Rappers are Jelouse over a fellow I know and the Rappers are Jelouse over a fellow I know the spidends manight of the pack in you feel out I wint foreken tripin som who iams you are who you are stop trying he pac lock this aint life but som sure that som living lock this aint life but som sure that som living lock this aint life but som sure that som living lock this aint life been trying get hocky couse I want the money this will is not furny whats coming to goin a know it furny whats coming to goin a know it if pelaling Just call me I'll do what I can using what I have you should be pacsing the blant like a blessing that why you keep asith

Song of Mkhululi

I want more

Uh my eyes are like a camera.

But I am human don't compare me to an animal.

And I got feelings, but what I feel is not physical, it's deep inside.

When two killers meet one must die.

What's a party without a vibe.

I am trying to fight, cause I will fight when it's time to fight.

I am going for the money maniger and I can never stop.

Like I am runing from a cop. It's you from my block.

If you are can you do me a favour.

Tell'm I am not a hater, I am a celebrator.

That throws feelings in the air like I don't give a fudge nigger what's up.

The jig is up. I heat 'm up.

Naninina (Xhosa: whenever)

It's all about the realest bra I mean it yar you feel me now.

No, no this shit reminds of ma,

oh I step on the floor. Well you know that I got to go.

This a shit really aint easy for you.

I got to go soon as I step on the floor,

you already know am on top of snow and I want more.

They asked me if I write my own songs.

I said yeh cause it was true. You got a gun but can you shoot?

I am a rapper, I am an actor.

I want to know what about you.

Are you a journalist?

Cause I am what turn niggac into skeletons.

I am a government I tell you what and to whom you may sell your stuff.

I am positive. To me all these rapper are negative.

Are you high or are you drunk, are you clever or dumb?

Lil Mzonzi (Xhosaname) you my nigger, yes you my nigger.

Who my eyes are like a camera. but I am human don't compare me to animal I got feelings but what I feel is NOT Physical Its deep inside. When two killers meet one must die. Whats a party without a vilse IANT trying fight. Has couse = will fight when it is I am going for the money maniger and I can fit never stop. like iam runing from a cop. is you

block . from my If you are can you do me a favour telm than them iam not a hatter lam a celebrator theil throws peeling in the Bir like I don't give a fedge nigger wassup. The Jig is 41>. H I heat em 4p. Nanining Knosa: wherevar its all about the realest brook I meanit yar you feel me now

No this shit reminds of my o mg I step on the floor well you know I got go

This shit Really Aint eassy yar I get to go soon as I step on the you aredy know am ontop of snow and I wan more, they say asked me if I write my own songs I said yet couse it true. you got a gan but can you snoot was iama respect actor iam actor I wand know what what about you

Are you a Journalist? couse fam what two niggaz into sleetens Iam acvernment I bell punkat and to whom you may sell your stuff Jam positive, he me all these rapper are Se negative are you high or are you drank are "clever or dum I'll mzor zi you my mygar gas dan mag mlagar



Songezos Song, written and performed as a lyric

Living my life

I'm living live faithfully without fear, Pain and suffering is what usually Plan to wear..... Being through hell...I feel like Heaven is almost near..... Hopefully nothing is done unrepaired Like wearing jeans with no underwear..... I'm real...forget it...for real 'U get that I'm mean...no hard feelings Mr. Bean...cause all I do is win If you know what I mean.... I stay almost perfect but original I'm not tedious. I mean what I say, Say what I mean...Do you feel that Or so you hear that..... Imma survive in strong bold Hard as a rock...hot or cold I will eat, drink...If it's a real deal..... Poverty was my breakfast to be, Hustling is all I could do Struggling became a good friend to me And have faith that God will one day Bless me....

Track 26

My life

written and performed a capella by Mkhululi and Songezo, 29.9.2015, recorded with Dale (DJ) as a percussionist. During the recording they performend new lyrics.

Chorus:

Singer 1: I don't know what I'm going to be. (Songezo)

Singer 2: When I grow up (Mkhululi)

Singer 1: How do you live life without your dreams

Singer 2: I don't know

I try and I try and I try

Singer 1: That's for sure.

Singer 2: I try and I try and I try

Singer 1: Here we go.

Vers: (Mkhululi)

All my life I've been trying to make a living.

No one knows my struggle, they only see the trouble.

I know it's hard to carry on when no one loves you.

My daddy told me to change right now, before it's too late.

I'm old enough I am supposed to put the food on the table.

Cause it was Boika and Saiko, more it's me against the world.

Together we stand all divided then we fall.

I want the money, that's why a nigger up all night

and it's feels damn right and I can never lie.

Chorus:

Singer 1: I don't know what I'm going to be.

Singer 2: When I grow up

Singer 1: How do you live life without your dreams

Singer 2: I don't know

I try and I try and I try

Singer 1: That's for sure.

Singer 2: I try and I try and I try

Singer 1: Here we go.

Vers:

Ah don't dream about your life, my father said, you shoud live your dreams.

And I try and I try and I try that's for sure.

Go to school or meet a bullet half way.

What goes around must come around.

You know that my block stay fine you my homie together.

We grind forever, we shine together in crime there's plenty you can divine plenty,

if you know what I mean.



Chorus:

Singer 1: I don't know what I'm going to be.

Singer 2: When I grow up
Singer 1: How do you live life without your dreams

Singer 2: I don't know

Singer 1: I try and I try and I try

Singer 2: That's for sure.

Singer 1: I try and I try and I try

Singer 2: Here we go.

Track 25







Projekt II: Breede Centre in McGregor/Südafrika

McGregor ist eine sehr kleine Stadt, ungefähr 200 km nordöstlich von Cape Town. Es leben dort ca. 350 Weiße und 2100 Coloureds, davon 1550 im Squatter Camp.

Im Ort gibt es den "Breede Centre". Er bietet den Coloureds eine Möglichkeit, sich weiter zu qualifizieren, u.a. in Computerarbeit oder im Schreinerhandwerk.

Kathleen Verschoore, Fundraiserin des Breede Centre, lud uns zum wiederholten Mal ein. Es war unsere Aufgabe, für die Kinder des Squatter Camps ein Ferienangebot zu machen. In verschiedenen Workshops, Malerei, Graphik, Theater, Nähen und Musik, gab es Angebote. Alle Inhalte der Kurse orientierten sich an der Geschichte "Shoemaker". Sie bildete den Rahmen für die Aktivitäten, so dass am Ende der Woche eine kleine Performance an drei verschiedenen Orten aufgeführt werden konnte. Die Story war von Ulrika Eller-Rüter entwickelt und ist von Kathleen Verschoore in Afrikaans übersetzt worden. Die Lieder, die in der Geschichte vorkommen, vertonte ich zu kleinen drei- vierstimmigen Kanons.

Parallel dazu sammelte ich bei verschiedenen Gelegenheiten Musikaufnahmen von Sologesängen und einem Chor. Dies war möglich, da bei den vorangegangen Besuchen Kontakte entstanden waren.

Friedemann Geisler

Projekt II: Breede Centre in McGregor/Südafrika

McGregor is a tiny town, about 200 kilometers northwest of Cape Town. There are about 350 white people and 2100 coloured people living in McGregor, and 1550 of the coloured population live in a Squatter Camp.

The "Breede Centre" is located in the town. It offers various possibilities of further education to the "Coloured" people, such as computing and carpentry.

Kathleen Verschoore, the Breede Centre's fundraiser, had invited us to visit again. This time we were asked to set up a children's holiday programme for the Squatter Camp. We offered different workshops such as painting, art design, theatre, sewing, and music. All our workshops were based on the story of the "Shoemaker". Within this framework, we were able to stage a little performance in three different places. The story had been written by Ulrika Eller Rüter, and translated into Afrikaans by Kathleen Verschoore. I converted the songs of the story into 3- and 4-part canons.

At the same time, I used different opportunities to collect recordings of solo performances and a choir. Thanks to contacts we established on our earlier visits, we were able to work very successfully in this way.

Translation: Christian Siegel







Baby gill you are defersent and lam Jelowse bout you the type that make a nigger wanna come but the type that make a nigger wanna come back. Arent? you are always on my mind like money ohn that lovely.

I sust wish that I could drive it.

And Baby iam booken strictuse. I from lying fun I shille for real baby when I away you coming your hip look tike titioned bound I could never measure. Iam down for whatever to meet you it was a pleasure for real for you I twoser feel and I will girl u so damn that was a pleasure listen I'll hold you hand one and i will kiss you neels and you can tell me boost couse I have what s next. No New Friend. I put It like that.



Hopefully trouming is done unperpated in the wearing seans with no undernear.

Heaven to almost near...

The real... forget it. for seal undernear...

The real... forget it. for seal for him to be and the forget in the form of the forget in the form of the forget in the form of the form.

The forget in the form of the fo









Track 1: 1st Schoolchoir Track 2: 1st Schoolchoir Track 3: 1st Schoolchoir Track 4: Dancegroup from the school Track 5: Dancegroup from the school Track 6: Dancegroup from the school Track 7: Dancegroup from the school Track 8: 2nd Schoolchoir Track 9: 2nd Schoolchoir Track 10: 2nd Schoolchoir Track 11: 2nd Schoolchoir Track 12: 2nd Schoolchoir Track 13: Live recordings (video) with a choir from McGregor: "We are going to an new Jerusalem" Track 14: Live recordings (video) with a choir from McGregor: "Do you remember" Track 15: Familychoir: "Ngizolibonga" (Xhosa) Gospel Track 16: Familychoir: "The Night In The Darkness" Gospel Track 17: Familychoir "Falling in love" Gospel Track 18: Mkhululi, song Track 19: Mkhululi, song Track 20: Mkhululi, song Track 21: Mkhululi, song Track 22: Mkhululi, song Track 23: Mkhululi, song Track 24: Mkhululi, song Track 25: Mkulului and Songezo with Dale (perc.): "My Life" Track 26: Songezo "Living My Life" Track 27: Young children in the street Track 28: Young children in the street Track 29: Young children in the street Track 30: Young children in the street Track 31: Young children in the street Track 32: Young children in the street Track 33: Young children in the street Track 34: Young children in the street Track 35: Young children in the street

Track 36: a live recording (video) with singers in McGregor

Track 37: a live recording (video) with Ruwayda and Elmarie in McGregor: "I trust where I cannot see lord"

Track 38: a live recording (video) with Ruwayda and Elmarie in McGregor

Track 39: Dancer (video) Track 40: Dancer (video) Track 41: Dancer (video) Track 42: Dancer (video) Track 43: Dancer (video) Track 45: Dancer (video)

Track 46: Dancer (video)

Impressum

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www.ulrika-eller-rueter.de —>Partizipatorische Kunstaktionen

